

**The ZONE I Directors,**

**CONNECTICUT  
SKEET SHOOTING ASSOCIATION**

and

**FIN, FUR & FEATHER CLUB INC.**

**Cordially invite you to attend  
and participate in**

**THE FORTY FIRST ANNUAL  
ZONE I  
SKEET CHAMPIONSHIPS**

**August 11-13, 2017**

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**Referee Championship**

**Friday, August 11, 2017  
at 2:00 PM**

**Targets free to all Zone I referees  
Sign up with Chief Referee**

**2017 ZONE ONE DIRECTORS**

**Executive Committeeman  
NSSA Director at Large**

**Michael Ferchaw  
Mary Alice DeFrancesco (CT)**

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**CONNECTICUT**

**David Ballerini  
John Venezia**

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**MASSACHUSETTS**

**Sean Mac Walter  
John Dyson**

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**NEW HAMPSHIRE**

**Mark Vaillancourt**

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**NEW YORK**

**Michael Ferchaw  
Andrea Lehr  
George Lehr  
David Wilke**

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**RHODE ISLAND**

**Bradley Collins**

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**VERMONT**

**Terry Dunbar**

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## FIN, FUR & FEATHER CLUB INC.

213 CHEWINK RD. CHAPLIN, CT

Telephone: 860-455-9516

*FINFURFEATHERCLUB.COM*

President ... Richard Palmer  
Vice President.....Tom Potter  
Secretary .....Bill O'Hare  
Treasurer ..... Tom Hoagland

## CONNECTICUT SKEET SHOOTING ASSOCIATION

President ..... Chip Smith  
Vice President .....Dennis Jolley  
Secretary ..... Dawn Smith  
Treasurer.....John Venezia  
Past President .....Andre St George  
Directors at Large .....John Venezia, David Ballerini

## SHOOT PERSONNEL

Shoot Manager ..... Frank Mauri  
Cashier/Administration..... Kate Altman  
Registration ..... Kate Altman, Frank Mauri  
Scoreboard..... Frank Decker, Larry Shewokis  
Targets & Traps.....Bob Frankland  
Ammunition/Supplies .....Jim Skoagland  
Chief Referee ..... Dickie Dietz  
Asst. Chief Referee.....Dan Caryl  
Protest Committee ..... Frank Mauri plus one other Zone Director

## IMPORTANT NOTICE

Squads are scheduled 1-hour and 30-minutes apart. Please keep the shoot on time by arriving at your field 15 minutes prior to scheduled time.

Squads may be moved to another field at the discretion of shoot management as conditions warrant.

## GENERAL INFORMATION

1. This shoot is registered with, and will be conducted in accordance with the rules of the NSSA and the CSSA.
2. Flight times and shooting fields will be rotated to ensure fairness to all shooters. All events will be shot 100 targets per field.
3. Classification will be based on 2017 NSSA rules. It is the shooter's responsibility to present a classification card that contains a complete and accurate record of scores, averages, and classes.
4. Preference in squadding reservations will be given to shooters of all four guns, and their requests for reservations must not be postmarked earlier than July 1, 2017. No requests for reservations will be processed until July 18, when they will be processed by order of postmark date. Reservations will only be accepted by mail. A deposit of \$50 per shooter is required. Five person squads are requested to send their reservation requests in the same envelope indicating squadding order. The deposit is non-refundable unless notification of cancellation is received by shoot management on or before July 25, 2017 (per order of Zone I Directors).
5. Confirmations will be e-mailed if possible or by USPS the week of July 25.
6. The club will provide shoot-off targets at its own expense, but shoot-off ammunition will be at the shooter's expense.
7. At all Zone I Championship shoots, shoot-off doubles shall be shot under "NSSA doubles rules" and all malfunction rules shall be suspended. All class places will be shot off.
8. At all Zone I Championship shoots, shoot-offs for Champions and class winners will establish Concurrent places where possible; shoot-offs for two-man and five-man team events will be shot off by doubles from stations 3, 4 and 5, total team score by station, and shall be shot off subsequent to the gauge event.
9. Awards for the Doubles, 12 and 20 gauge events will be presented on Saturday evening. 28, 410 and HOA will be mailed.
10. Winnings for all events will be mailed on or before the Friday following the shoot.
11. Fin, Fur & Feather Club will be open for practice on Thursday, August 10, 2017 at Noon and Friday morning at 9 AM. Practice will be at current club price at time of entry. **Shoot registration will be open on Friday August 11 at 10 AM.**
12. Contestants and spectators assume all risks of theft and/or accidents.
13. Eye and ear protection is mandatory on or near the fields.
14. Fees per 100 targets: NSSA, \$4.00, CSSA, \$2.00, ZONE 1, \$1.00
15. The entire content of this program was written and approved by the Zone I Directors.
16. Zone I Directors and Fin, Fur & Feather Club reserve the right to suspend or alter the program if conditions so warrant, and to refuse entry, or cause the withdrawal of, any shooter for any reason they deem proper.
17. AWARDS: Any competitor winning over \$600.00 MUST complete W-9 form at administration. Checks will not be mailed without a completed signed form.

**EVENT #1**

**DOUBLES CHAMPIONSHIP**

100 Targets – Friday, August 11th

**THIS EVENT IS NOT INCLUDED IN HOA**

**Entry fee ..... \$ 55.00 including fees**  
6 Classes (AAA thru D)

**Optional Class Purse ..... \$ 10.00**

**Options (Three 50's at \$5.00 each) ..... \$ 15.00**

Optional Purse Returned to class 60/40, high gun system

**GUARANTEED MONEY**

**Champion** will receive **\$ 50.00** above highest class winner

**Runner-up** will receive **\$ 25.00** above highest class winner

**Third** will receive Class 1<sup>st</sup> money

Champ and Runner-up not eligible for class money

**FLIGHTS Friday: 3:00 pm, 4:00 pm and 5:00 pm**

**SHOOT-OFFS:**

All ties shall be decided by doubles from stations 3, 4 and 5, miss and out by station. Concurrent event championships will be shot off concurrently with Gun Championship if possible.

**AWARDS**

Champion, Runner-up, 3<sup>rd</sup>, and 3 places in each class will receive Zone One Medallions. Shoot Management will report class and concurrent honors as required by All-American Committee guidelines.

**\$ 10.00 of each entry fee returned to shooters as follows:**

1-6 shooters in class -- 100% to winner

7-20 shooters in class -- 2 places (60/40)

21-31 shooters in class -- 3 places (50/30/20)

31+ shooters in class -- 4 places (40/30/20/10)

Champion and Runner-up are not eligible for class money in trophy purse

**A BUFFET WILL BE AVAILABLE AFTER SHOOT-OFFS IN CLUBHOUSE**

**EVENT #2**

**12-GAUGE CHAMPIONSHIP**

100 Targets – Saturday, August 12th

7 Classes (AAA through E)

**FLIGHTS: 8:30am, 10:00am, 11:30am**

**EVENT #3**

**20-GAUGE CHAMPIONSHIP**

100 Targets –Saturday, August 12th

6 classes (AAA through D)

**FLIGHTS: 1:00pm, 2:30pm, 4:00pm**

**EVENT #4**

**28-GAUGE CHAMPIONSHIP**

100 Targets –Sunday, August 13th

6 classes (AAA through D)

**FLIGHTS: 8:30am, 10:00am, 11:30am**

**EVENT #5**

**410-BORE CHAMPIONSHIP**

100 Targets – Sunday, August 13th

6 classes (AAA through D)

**FLIGHTS: 1:00pm, 2:30pm, 4:00pm**

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**Entry fees and awards same as Event #1**

Except 7 classes in 12-gauge

**Plus Added money sponsored by Zone Directors**

**Class 1<sup>st</sup> -- \$25.00                      Class 2<sup>nd</sup> -- \$15.00**

**If there is no Class 2<sup>nd</sup>, \$40.00 added to Class 1<sup>st</sup>**

**Events 2, 3, 4 and 5 ONLY**

**SATURDAY EVENING DINNER & ZONE RAFFLE**

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## EVENT #6

### HIGH OVERALL CHAMPIONSHIP

400 Targets -- Total of Events #2, 3, 4 and 5  
HOA classification will be based upon shooter's four-gun average calculated at the time of last re-classification. Shooter must be classified in all four guns to enter. Unclassified shooters may enter AAA class.

**Entry fee ..... \$ 10.00**  
(Must enter to be eligible for any added monies, medals or recognition)

**AWARDS:** The Champion, Runner-up, Third, and 1<sup>st</sup> place in class will receive Zone I Medallions.

CHAMPION: \$ 50.00 above highest Class Winner  
RUNNER-UP: \$ 25.00 above highest Class Winner  
THIRD: Class 1<sup>st</sup> money  
CLASS: \$ 6.00 of each entry returned to class same as event #1

**OPTIONAL CLASS PURSE ..... \$ 10.00**  
100% returned to class, 60/40 high gun system

### NSSA – ADDED MONEY

**\$1,000.00 to Class HOA**  
**(ALL 4-gun entries are eligible – No entry required)**

The number of 4-Gun shooters will be divided into \$1,000.00 to determine the amount of award per shooter. The total number of shooters per class will determine the return for each. Payouts as listed in Event #1. CH and RU are eligible for class payouts.  
(No separate CH and RU payout in this event)

## TEAM EVENTS

**Entry fee per shooter ..... \$ 5.00**  
**(Returned to class 100%)**

\$5.00 will be returned for 2-man and 5-man events, purse to stay within each group. The purse will be split 60/40, high gun system. If there are fewer than 4 teams in a group, the winning team will receive the entire purse.

Zone I 2-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9500	>9700	>9600	>9500	>9300	>9500
II	>8500	>9400	>9200	>9100	>9000	>9100
III	<8500	<9400	<9200	<9100	<9000	<9100

Zone I 5-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9415	>9690	>9645	>9600	>9380	>9580
II	<9415	<9690	<9645	<9600	<9380	<9580

### NOTES

1. 2-man and 5-man teams must be from the same club or state to enter this event, but need not shoot shoulder-to-shoulder. (NSSA Rule: Section II-C-2 & 6).

## CONCURRENT EVENTS

All concurrent events will be available at the Zone I shoot, at no charge. Husband and Wife and Parent and Child will be considered concurrent events.

### AWARDS

Medals will be awarded to JR and SJR Champion  
All gauges and HOA.

**OPTIONAL PURSE.....\$5.00**  
**(Returned to respective concurrent 100%)**

1-6 entries - 100% to winner      6+ entries - 60/40 high gun

### DEFINITIONS

- Sub-Junior:** any person who has not reached their 14th birthday
- Junior:** any person who has not reached their 18th birthday
- Triple-Sub Senior:** any person between ages 18 and 39
- Sub-Sub Senior:** any person who has reached their 40th birthday
- Sub-Senior:** any person who has reached their 50th birthday
- Senior:** any person who has reached their 60th birthday
- Veteran:** any person who has reached their 70th birthday
- Senior Veteran:** any person who has reached their 80th birthday

### NOTES

1. No contestant shall be eligible for more than one concurrent event based on age.
2. A contestant entering a concurrent event based on age must shoot in the event for which they are qualified (e.g., a senior may not enter as a sub-senior).
3. The contestant's age on January 1 shall determine their eligibility to enter events based on age for the entire shooting year (NSSA Rules).
4. Parent and Child entries can be either parent of any child who is of junior or sub-junior eligibility.

AWARDS: All monetary awards will be mailed after the end of the main event. Any competitor winning over \$600.00 MUST complete W-9 form at administration. Checks will not be mailed without a completed signed form.

## SHOOTING ROTATIONS

**Doubles –Friday: 3:00, 4:00 PM and 5:00 PM**

DAY	EVENT	1	2	3
Sat	12-Ga	8:30	10:00	11:30
Sat	20-Ga	1:00	2:30	4:00
Sun	28-Ga	10:00	11:30	8:30
Sun	410-Bore	2:30	4:00	1:00

## DIRECTIONS TO CLUB

*From the East or West:*

#### From Route 395:

Take exit 92 from either direction off I395. Then follow the signs to Route 6W. Follow 6W until you arrive at the junction of 6W and Rte. 198 (traffic light). Turn left at the light (Chewink Rd.) and proceed up the hill to the club entrance (on the right with a sign). Follow signs to the skeet fields.

#### From Route 6E:

Follow Rte. 6E signs from Rte. 384E to the intersection of Rte 6E and Rte 198 (traffic light). Turn right at the light (Chewink Rd.) and go up the hill to the club entrance (on the right with sign). Follow signs to the skeet fields.

**Club Phone: 860-455-9516**

**Free Camping at club – No Services – Self contained only. First come, first served.**

**ADVANCE REGISTRATION  
41st ZONE I SKEET CHAMPIONSHIPS**

Name \_\_\_\_\_ NSSA # \_\_\_\_\_

Address, City State, Zip \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Rotations (one gun shooters, please circle event(s) you wish to enter.

DAY	EVENT	#1	#2	#3
Saturday	12-GA	8:30	10:00	11:30
Saturday	20-GA	1:00	2:30	4:00
Sunday	28-GA	10:00	11:30	8:30
Sunday	410-BORE	2:30	4:00	1:00

**Circle if you plan to shoot Doubles:**

Friday: 3:00   4:00   5:00

Rotation Preference: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

**Squadding** (5-person squads please pre-register together)

1st position \_\_\_\_\_

2nd position \_\_\_\_\_

3rd position \_\_\_\_\_

4th position \_\_\_\_\_

5th position \_\_\_\_\_

In the event that **both** rotation and squad position preference cannot be accommodated,  
Please circle which is **most important** to you:

Shooting Position                      Rotation

Please mail advance registration form, postmarked no earlier than July 1, 2017, with  
\$50/person deposit, payable to "Fin, Fur & Feather Club" for each shooter, to:

Kate Altman  
208 Flax Hill Rd. Unit 26  
Norwalk, CT 06854

**ACCOMMODATIONS**

**BEST WESTERN MANSFIELD**

*123 Storrs Rd., Mansfield, CT*

860-423-8451

**HOP RIVER MOTEL**

152 RTE. 66E, COLUMBIA, CT

860-228-4972

**BUDGET INN**

*DAYVILLE CT*

860-774-4515

**PASSPORT INN & SUITES**

*CHAPLIN, CT*

860-455-9588

**CAMPGROUNDS**

**CHARLIE BROWN**

*Tel. #1-860-974-0142*

**PEPPERTREE**

*Tel. #1-860-974-1439*

**Nickerson**

*Tel. #1-860-455-0000*

